

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 **13644** **CERTIFICATE OF DEATH**

13624

Reg. Dist. No.

|   |                           |   |                                      |
|---|---------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>md</b> b. COUNTY <b>Charles</b>  |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>LA PLATA</b>  |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Waldorf</b>   |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Physician Memorial Hosp</b>   |                           | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                      |
| 3. NAME OF DECEASED (Type or print) First <b>EDNA</b> Middle <b>ADAMS</b> Last <b>ADAMS</b>   |                           | 4. DATE OF DEATH Month <b>DEC</b> Day <b>25</b> Year <b>1959</b>  |                                      |
| 5. SEX <b>F</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <b>Sept 29 1902</b> |
| 9. AGE (In years last birthday) <b>57</b> yrs.  |                           | 10. IF UNDER 1 YEAR Months Days Hours Min.  |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Home wife</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>self</b>   |                                      |
| 11. BIRTHPLACE (State or foreign country) <b>Ma.</b>  |                           | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b>   |                                      |
| 13. FATHER'S NAME <b>Edgar Atchison</b>   |                           | 14. MOTHER'S MAIDEN NAME <b>Elizabeth Badgett</b>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <b>no</b>   |                           | 16. SOCIAL SECURITY NO. <b>none</b>   |                                      |
| 17. INFORMANT <b>Margaret Adams</b> Address <b>Waldorf Md</b>   |                           | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>916.0</b><br>DUE TO <b>Rebel Failure</b><br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost. <b>Burns</b><br>DUE TO <b>4 days</b> |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>Breast caught fire at home</b>  |                                      |
| 20c. TIME OF INJURY Month, Day, Year <b>12-20-59</b> Hour <b>12</b> p. m. <b>12</b> p. m.   |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>   |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Home</b>  |                           | 20f. (City or town) <b>Waldorf</b> (County) <b>Charles</b> (State) <b>Md.</b>   |                                      |
| 21. I certify that I attended the deceased from <b>12-20-59</b> , 19 <b>59</b> , to <b>12-25</b> , 19 <b>59</b> , that I last saw the deceased alive on <b>12-25</b> , 19 <b>59</b> , and that death occurred at <b>11:54</b> A.M., from the causes and on the date stated above. |                           |   |                                      |
| ACTUAL SIGNATURE <b>F.M. Johnson</b> M.D.   |                           | ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>12-25-59</b>  |                                      |
| PHYSICIAN'S NAME (Type) <b>F.M. JOHNSON M.D.</b>  |                           |   |                                      |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |                           | 22b. DATE THEREOF <b>12-28-59</b>   |                                      |
| 22c. NAME OF CEMETERY OR CREMATORY <b>St Joseph</b>   |                           | 22d. LOCATION (City, town, or county) <b>Pomfret</b> (State) <b>Md</b>  |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Hunt Funeral Home, Waldorf Md</b>   |                           | 24a. REC'D BY REGISTRAR <b>Arthur S. Kinard</b>   |                                      |
| 24b. REGISTRAR'S SIGNATURE  |                           | DATE <b>DEC 30 '59</b>  |                                      |

CERTIFICATE OF DEATH

1988

*[Faint, mostly illegible handwritten text follows, likely containing the deceased's name, date of death, and other vital statistics.]*

1

## INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

13645

13645

## CERTIFICATE OF DEATH

Reg. Dist. No. ....

|   |  |   |   |  |   |  |  |
|---|--|---|---|--|---|--|--|
| <b>1. PLACE OF DEATH</b>  |  |   |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |   |  |  |
| COUNTY <u>Charles</u>   |  | STATE <u>Md</u> COUNTY <u>Charles</u>   |   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bryans Road</u> |   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bryans Road</u> |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bryans Road</u>  |  | LENGTH OF STAY (In this place) <u>8 7/8 yrs</u>   |   | TOWN <u>Bryans Road</u>  |   | STREET ADDRESS (If rural give location) <u>1</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>None</u>   |  |   |   |  |   |  |  |
| <b>3. NAME OF DECEASED</b> (Type or Print) (First) (Middle) (Last) <u>Sarah Elizabeth Briscoe</u>   |  |   |   | <b>4. DATE OF DEATH</b> (Month) (Day) (Year) <u>Dec. 6 19 59</u>                         |   |  |  |
| <b>5. SEX</b> <u>Female</u>   | <b>6. COLOR OR RACE</b> <u>Colored</u>               | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b> <u>widowed</u>  | <b>8. DATE OF BIRTH</b> <u>Feb 19, 1879</u>                     | <b>9. AGE last birthday</b> <u>80</u> yrs.   | <b>IF UNDER 1 YEAR</b> (Months) (Days) (Hours) (Min.) |  | <b>IF UNDER 24 HRS.</b> (Hours) (Min.) |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>Housewife</u>   |  | <b>10b. KIND OF BUSINESS OR INDUSTRY</b> <u>Own Home</u>  |   | <b>11. BIRTHPLACE</b> (State or foreign country) <u>Port Tobacco, Md</u>                 |   | <b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.</u>  |  |
| <b>13. FATHER'S NAME</b> <u>Richard Calbert</u>   |  |   |   | <b>14. MOTHER'S MAIDEN NAME</b> <u>Mary Rebecca Campbell</u>                             |   |  |  |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unk.) <u>No</u>  |  | <b>16. SOCIAL SECURITY NO.</b> <u>no</u>  |   | <b>17. INFORMANT'S ADDRESS</b> <u>Ellie Neal, Bryans Road, Md</u>                        |   |  |  |
| <b>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>   |  |   |   | <b>18. MEDICAL CERTIFICATION</b>   |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b>  |  |
| <u>443X</u> IMMEDIATE CAUSE (A) <u>Hypertensive Heart Disease</u>   |  |   |   |  |   | <u>9 yrs.</u>  |  |
| ANTECEDENT CAUSE(S) DUE TO (B) _____  |  |   |   |  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO (C) _____  |  |   |   |  |   |  |  |
| <b>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |  |   |   |  |   |  |  |
| <b>19a. DATE OF OPERATION</b>   |  | <b>19b. MAJOR FINDINGS OF OPERATION</b>   |   |  |   | <b>20. AUTOPSY?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| <b>21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b> <input type="checkbox"/>  |  | <b>21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)</b>                                 |   | <b>21c. WHERE DID INJURY OCCUR?</b> (City or town) (County) (State)                      |   |  |  |
| <b>21d. TIME OF INJURY</b> (Month) (Day) (Year) (Hour) (Min.)   |  | <b>21e. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | <b>21f. HOW DID INJURY OCCUR?</b>  |   |  |  |
| <b>22. I hereby certify that I attended the deceased from</b> <u>May 19 55</u> <b>to</b> <u>12/6</u> <b>19</b> <u>59</u> <b>that I last saw the deceased alive on</b> <u>12/5</u> <b>19</b> <u>59</u> <b>and that death occurred at</b> <u>1:30 PM</u> <b>from the causes and on the date stated above.</b> |  |   |   |  |   |  |  |
| <b>SIGNATURE</b> <u>Frank G. Puson</u> M.D.   |  |   |   | <b>ADDRESS</b> (Street, city, town, state) <u>Indian Head, Md</u>                        |   | <b>DATE SIGNED</b> <u>12/6/59</u>  |  |
| <b>23. BURIAL, CREMATION, REMOVAL (SPECIFY)</b> <u>Burial</u>   | <b>DATE THEREOF</b> <u>12-9-59</u>                   | <b>NAME OF CEMETERY OR CREMATORY</b> <u>Metropolitan M. C. Cemetery</u>                                       |   | <b>LOCATION</b> (City, town, or county) <u>Md</u>  |   | <b>STATE</b> <u>Md</u>   |  |
| <b>24. REC'D BY REGISTRAR</b> <u>DEC 10 '59</u>   | <b>REGISTRAR'S SIGNATURE</b> <u>Arthur S. Thomas</u> |   | <b>25. FUNERAL DIRECTOR'S SIGNATURE</b> <u>Arthur S. Thomas</u> |  | <b>ADDRESS</b> <u>Waldorf</u>                         |  |  |

CERTIFICATE OF DEATH

13862

08

M

no

10-2-24  
M. E. Thompson  
Tacoma, Wash.

THIS CERTIFICATE IS TO BE FILED IN THE DEPARTMENT OF HEALTH, TACOMA, WASHINGTON, AND A COPY IS TO BE FURNISHED TO THE COUNTY CLERK OF THE COUNTY OF PIERCE, WASHINGTON, FOR RECORD IN THE DEPARTMENT OF HEALTH, TACOMA, WASHINGTON.

## CERTIFICATE OF DEATH

Reg. Dist. No. 13626

13646

|   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Charles</b>  |  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Indian Head Md</b> |  | c. LENGTH OF STAY IN 1b<br><b>7-yrs</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Charles</b> |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Indian Head Md</b> |  | d. STREET ADDRESS<br><b>Rt-1-Br. 61-Indian Head Md</b>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Charles Edward Burleson</b>  |  | First   |  | Middle  |  | Last  |  | 4. DATE OF DEATH<br><b>12-6-59</b>  |  | Month   |  | Day Year  |  |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>W-US</b>   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>10-29-16</b>   |  | 9. AGE (In years last birthday)<br><b>43</b> yrs.   |  | IF UNDER 1 YEAR<br>Months Days  |  | IF UNDER 24 HRS.<br>Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Pipe Fitter</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Naval Propellant Plant, Indian Head Md</b>  |  |   |  | 11. BIRTHPLACE (State or foreign country)<br><b>New Brunswick N.J.</b>                                    |  |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Charles Edward Burleson</b>   |  |   |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>M. Florence McEvoy</b>   |  |   |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>USN-Yes</b>   |  |   |  | 16. SOCIAL SECURITY NO.<br><b>1944-1945 009-03-028</b>  |  |   |  | 17. INFORMANT<br><b>Wife- Mrs Charles E. Burleson</b>   |  |   |  | Address   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br><b>420.1</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arterio Sclerosis</b><br>DUE TO (c)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>3-Hours</b><br><b>Indefinite</b> |  |   |  |   |  |   |  |   |  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |  |   |  |   |  |   |  |
| 20c. TIME OF INJURY<br>Hour o. m. p. m. <b>5-PM 12-6-59 19</b>  |  |   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town)<br>(County)<br>(State)  |  | 20g. (City or town)<br>(County)<br>(State)  |  | 20h. (City or town)<br>(County)<br>(State)  |  |
| 21. I certify that I attended the deceased from <b>1-1-59</b> , 19____, to <b>12-6-59</b> , 19____, that I last saw the deceased alive on <b>12-6-59</b> , 19____, and that death occurred at <b>5-PM</b> M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| ACTUAL SIGNATURE<br><b>James E. Andrews</b>   |  |   |  | M.D. <b>17-Potomac Ave Indian Head Md</b> <b>12-7-59</b>  |  |   |  |   |  |   |  |   |  |
| PHYSICIAN'S NAME (Type)   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  |   |  | 22b. DATE THEREOF<br><b>12/10/59</b>  |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Arlington Natl. Cemetery</b>   |  |   |  | 22d. LOCATION (City, town, or county)<br><b>Arlington, Virginia</b>   |  |   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Richard Funeral Home Inc. - Lotts, Md.</b>   |  |   |  | ADDRESS   |  | 24a. REC'D BY REGISTRAR<br><b>DEC 10 '59</b>  |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>  |  |   |  |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 2 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



CERTIFICATE OF DEATH

1938

1938

Form with multiple sections for recording death information, including fields for name, date, time, place, cause, and signature. The form is divided into several horizontal sections with labels for each field. The text is faint and mostly illegible due to the quality of the scan.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

13647

CERTIFICATE OF DEATH

Reg. Dist. No. 13627

|   |                                      |  |   |
|---|--------------------------------------|--|---|
| 1. PLACE OF DEATH<br>o. COUNTY <u>Charles</u> MARYLAND  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>o. STATE <u>Md.</u> b. COUNTY <u>Prince Georges</u>             |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>La Plata</u>   |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Brandywine</u> 16X-2  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Physicians Memorial</u>  |                                      | d. STREET ADDRESS<br><u>1</u>  |   |
| 3. NAME OF DECEASED<br>(Type or print) First <u>Madoria</u> Middle <u>Mary</u> Last <u>Carpenter</u>  |                                      | 4. DATE OF DEATH Month <u>Dec</u> Day <u>21</u> Year <u>1959</u>   |   |
| 5. SEX <u>F</u>   | 6. COLOR OR RACE <u>White</u>        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec 16, 1923</u>  |
| 9. AGE (In years last birthday) <u>36</u> yrs.  |                                      | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Waitress</u>  |                                      | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Lunch Room</u>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><u>Massachusetts</u>   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   |
| 13. FATHER'S NAME<br><u>Alfred Carpenter</u>  |                                      | 14. MOTHER'S MAIDEN NAME<br><u>Josephine ?</u>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)<br><u>NO</u>  |                                      | 16. SOCIAL SECURITY NO. <u>031-18-4943</u>   |   |
| 17. INFORMANT<br><u>Alfred Carpenter, Brandywine, Md.</u>   |                                      | Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>UREMIA</u><br><u>592X</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>ANURIA</u><br>DUE TO (c) <u>CHRONIC NEPHRITIS</u> |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 week</u><br><u>2 day</u><br><u>?</u>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                      |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <u>19</u>  |                                      | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                      | 20f. (City or town) (County) (State)   |   |
| 21. I certify that I attended the deceased from <u>12-12</u> , 19 <u>57</u> , to <u>12-21</u> , 19 <u>57</u> , that I last saw the deceased alive on <u>12-21</u> , 19 <u>57</u> , and that death occurred at <u>9:30 P</u> M, from the causes and on the date stated above.  |                                      |  |   |
| ACTUAL SIGNATURE <u>[Signature]</u> M.D.  |                                      | ADDRESS (Street, city or town, state) <u>La Plata, Md</u> DATE SIGNED <u>12-23-57</u>  |   |
| PHYSICIAN'S NAME (Type)<br><u>T. M. JOHNSON M.D.</u>  |                                      |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 22b. DATE THEREOF<br><u>12-24-59</u> | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Mt Carmel</u>   | 22d. LOCATION (City, town, or county) (State)<br><u>Upper Marlboro, Md.</u> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>The Hunt Funeral Home, Waldorf, Md.</u>  |                                      | 24a. REC'D BY REGISTRAR<br>DATE <u>DEC 28 '59</u>  |   |
|   |                                      | 24b. REGISTRAR'S SIGNATURE<br><u>Arthur S. Hume</u>  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.





# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13628

Reg. Dist. No.

13648

|  |  |  |   |
|--|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>CHARLES</u> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MD.</u> b. COUNTY <u>CHARS</u>                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>LADLATA MD</u>   |  | c. LENGTH OF STAY IN 1b  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>OHYS MEM HOSP</u>  |  | d. STREET ADDRESS  |   |
| 3. NAME OF DECEASED (Type or print) <u>ANNA H O COOMBS</u>   |  | 4. DATE OF DEATH • <u>12</u> Month <u>16</u> Day <u>1959</u> Year  |   |
| 5. SEX <u>F</u>  | 6. COLOR OR RACE <u>C</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>4-26-1898</u>   |
| 9. AGE (In years last birthday) <u>61</u> yrs.   |  | IF UNDER 1 YEAR  | IF UNDER 24 HRS.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Domestic</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY  | 11. BIRTHPLACE (State or foreign country) <u>MD.</u>                                |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  | 13. FATHER'S NAME <u>ROBERT J. JOHNSON</u>   |   |
| 14. MOTHER'S MAIDEN NAME <u>EFFIE NATES</u>  |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes give year or dates of service) <u>NO</u>  |   |
| 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT <u>HILDEGARD ADAMS</u> Address <u>AGUASCO MD.</u>  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CORONARY OCCLUSION</u><br><u>420.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Gen. ART SCLEROSIS</u><br>(c)   |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>12-16-59</u>                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |  |  |   |
| ACTUAL SIGNATURE <u>E. J. Edelen</u>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   |
| EXAMINER'S NAME (Type) <u>E. J. EDELEN</u>   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
|  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |  | 22b. DATE THEREOF <u>12/20/59</u>  |   |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Newtown Cem</u>  |  | 22d. LOCATION (City, town, or county) (State) <u>Charles Co. Md.</u>   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>George H. Wilson Aguasco Md.</u>   |  | 24a. REC'D BY REGISTRAR <u>DEC 18 '59</u>  |   |
|  |  | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Hanna</u>  |   |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your file.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



FOR STATE  
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

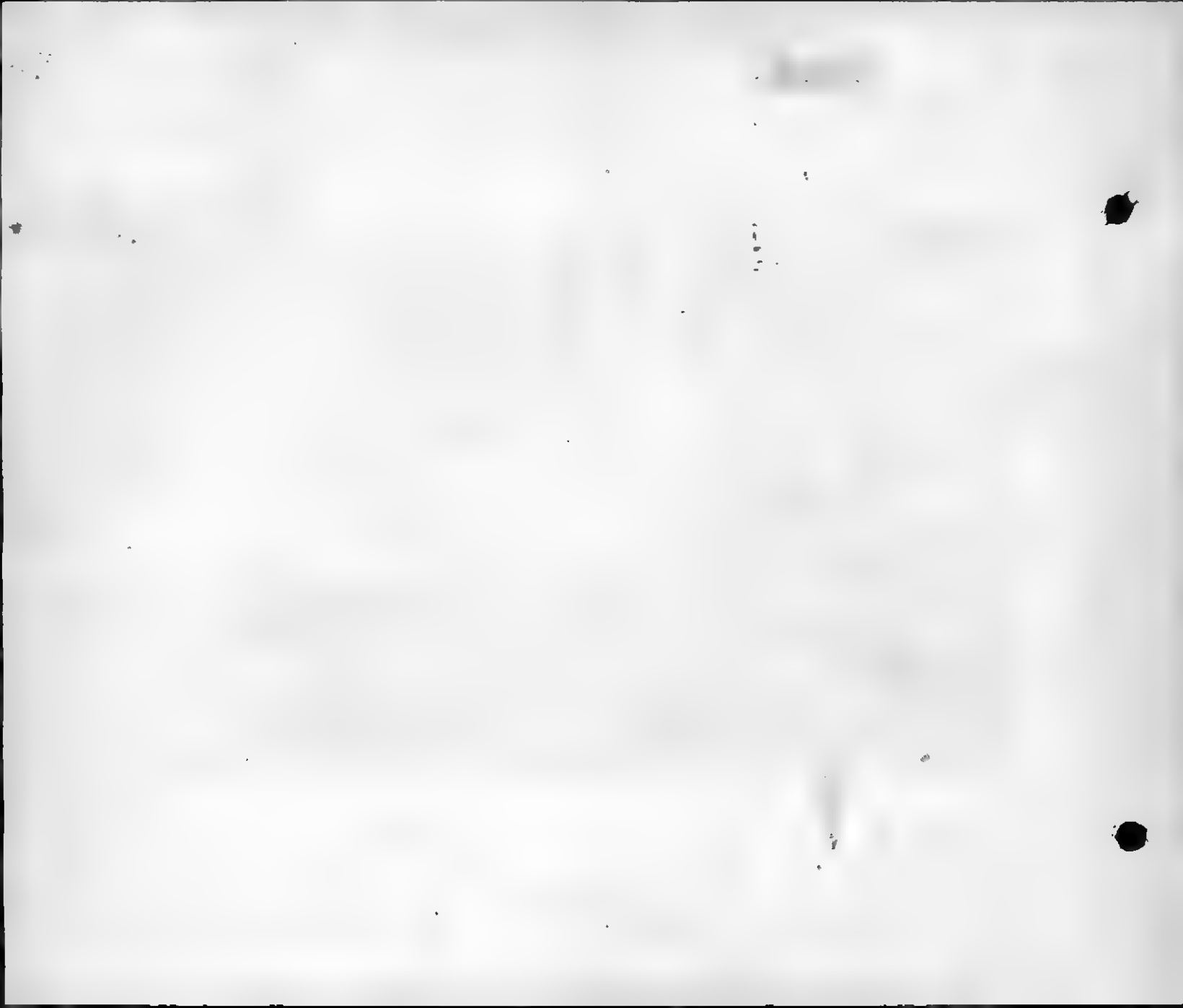
13649

Reg. Dist. No.

13629

|   |   |  |   |
|---|---|--|---|
| 1 PLACE OF DEATH<br>a. COUNTY<br><u>Charles</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Indian Head 18.</u><br>c. LENGTH OF STAY IN 1b<br><u>57-Yrs.</u><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |   | 2 USUAL RESIDENCE (Where deceased lived. If institut on, Residence before adm ssion)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Indian Head 18</u><br>d. STREET ADDRESS<br><br>15 RES. DEN. ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3 NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>Margaret Ann Clailen</u>  |   | 4. DATE OF DEATH<br>Month Day Year<br><u>12-30-59</u> <u>19</u>  |   |
| 5. SEX<br><u>Female</u>   | 6. COLOR OR RACE<br><u>Negro</u>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><u>4-16-1902</u>                                  |
| 9. AGE (In years last birthday)<br><u>57</u> yrs.   |   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>House-wife</u>  | 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>          |
| 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   | 13. FATHER'S NAME<br><u>James Edward King</u>  |   |
| 14. MOTHER'S MAIDEN NAME<br><u>Unknown</u>  |   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u>   |   |
| 16. SOCIAL SECURITY NO.<br><u>577-34-9587</u>   |   | 17. INFORMANT<br>Address<br><u>Dau. Mar- Mabel Baker</u>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma Uterus</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>General Metastases</u><br>DUE TO<br>(c) _____<br>INTERVAL BETWEEN ONSET AND DEATH<br><u>2-Yrs</u><br><u>6-Mths.</u>   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Patient was in Conn. Hospital, 11-10-59 to 11-25-59. She was operated on for uterine cancer. She was discharged 11-25-59.</u>   |   |  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |   | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><u>19</u>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |   |  |   |
| ACTUAL SIGNATURE<br><u>James E. Andrews</u><br>EXAMINER'S NAME (Type)   |   | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>DATE SIGNED<br><u>12-30-59</u>   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 22b. DATE THEREOF<br><u>1/3/60</u>  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Pleasant Grove</u>  | 22d. LOCATION (City, town, or county) (State)<br><u>Charles Co Md</u> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Johnson &amp; Anderson</u>   |   | 24a. REC'D BY REGISTRAR<br>DATE<br><u>JAN 4 '60</u>  | 24b. REGISTRAR'S SIGNATURE<br><u>C. E. Evans</u>                      |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



## CERTIFICATE OF DEATH

Reg. Dist. No. 13630

|   |                           |  |   |
|---|---------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b>   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <b>Md.</b><br>b. COUNTY <b>Charles</b>                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Grayton</b>   |                           | c. LENGTH OF STAY IN lb <b>Life</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                           | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>JANIE</b> Middle <b>ALICE</b> Last <b>HANCOCK</b>   |                           | 4. DATE OF DEATH<br>Month <b>Dec</b> Day <b>6</b> Year <b>1959</b>   |   |
| 5. SEX <b>F</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 20 1870</b>        |
| 9. AGE (In years last birthday) <b>89</b> yrs.  |                           | 10. IF UNDER 1 YEAR<br>Months <b>89</b> Days <b>89</b> Hours <b>89</b> Min. <b>89</b>  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>  |   |
| 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>   |                           | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |   |
| 13. FATHER'S NAME <b>Ogerton Bradshaw</b>   |                           | 14. MOTHER'S MAIDEN NAME <b>Jane Rye</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b> (If yes, give war or dates of service)   |                           | 16. SOCIAL SECURITY NO. <b>NONE</b>  |   |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>acute cardiac dilatation</b><br><b>443X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause last.<br>(b) <b>cardiac failure</b><br>(c) <b>Hypertension</b> |                           | INTERVAL BETWEEN ONSET AND DEATH<br><b>20 min.</b><br><b>5 years.</b><br><b>8 years.</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c)   |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)   |   |
| 21. I certify that I attended the deceased from <b>4-25</b> , 19 <b>56</b> , to <b>12-6</b> , 19 <b>57</b> , that I last saw the deceased alive on <b>9-3</b> , 19 <b>57</b> , and that death occurred at <b>10 P.M.</b> , from the causes and on the date stated above.  |                           |  |   |
| ACTUAL SIGNATURE <b>F. M. Johnson</b> M.D.  |                           | ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>12-8-59</b>  |   |
| PHYSICIAN'S NAME (Type) <b>F. M. JOHNSON M.D.</b>   |                           |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)   | 22b. DATE THEREOF         | 22c. NAME OF CEMETERY OR CREMATORY   | 22d. LOCATION (City, town, or county) (State) |
| <b>Burial</b>   | <b>12-8-59</b>            | <b>Family Cemetery</b>   | <b>Grayton, Md.</b>                           |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>The Hunt Funeral Home, Waldorf, Md.</b>  |                           | 24a. REC'D BY REGISTRAR<br>DATE <b>DEC 10 '59</b>  |   |
|   |                           | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur L. Hanks</b>   |   |

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Fill in please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.





CERTIFICATE OF DEATH

Reg. Dist. No. 13631

13651

|   |  |  |  |
|---|--|--|--|
| 1 PLACE OF DEATH<br>a. COUNTY <b>CHARLES</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>LAPLATA</b><br>c. LENGTH OF STAY IN 1b <b>11d</b><br>d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>FRY MENN. HOSPT</b>  |  | 2 USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MD</b><br>b. COUNTY <b>CHARLES</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>X LAPLATA MD</b><br>d. STREET ADDRESS <b>1</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3 NAME OF DECEASED (Type or print) <b>DOROTHY HEENE JENKINS</b><br>First Middle Last<br>4. DATE OF DEATH <b>Dec 17 1959</b><br>Month Day Year   |  | 5 SEX <b>Female</b><br>6. COLOR OR RACE <b>White</b><br>7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/><br>8. DATE OF BIRTH <b>APRIL 11, 1907</b><br>9. AGE (In years last birthday) <b>52</b> yrs.<br>IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HW</b><br>10b. KIND OF BUSINESS OR INDUSTRY <b>ret Home</b><br>11. BIRTHPLACE (State or foreign country) <b>New York</b><br>12. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b>  |  | 13. FATHER'S NAME <b>Joe Rob Hehner</b><br>14. MOTHER'S MAIDEN NAME <b>Mary Harrison</b>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or date of service) <b>No</b><br>16. SOCIAL SECURITY NO <b>yes</b><br>17. INFORMANT <b>Frank P. Jenkins</b><br>Address <b>Laplata, Md</b>  |  | 18 CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Adenocarcinoma of uterus</b><br><b>174X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH <b>9-59</b> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b><br>20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |
| 21. I certify that I attended the deceased from <b>9</b> , 19 <b>55</b> , to <b>12-17, 1959</b> , that I last saw the deceased alive on <b>12</b> , 19 <b>59</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>12/18/59</b><br>ACTUAL SIGNATURE <b>E. J. Edelen</b> M.D.<br>PHYSICIAN'S NAME (Type) <b>E. J. EDELEN M.D.</b> <b>LA PLATA, MARYLAND.</b>  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b><br>22b. DATE THEREOF <b>12/21/59</b><br>22c. NAME OF CEMETERY OR CREMATORY <b>St Ignace</b><br>22d. LOCATION (City, town, or county) (State)<br><b>Bel Air Md</b>  |  | 23 FUNERAL DIRECTOR'S SIGNATURE <b>Arthur S. Kraus</b> ADDRESS <b>La Plata, Md</b><br>24a. REC'D BY REGISTRAR <b>DEC 23 '59</b><br>24b. REGISTRAR'S SIGNATURE <b>Arthur S. Kraus</b>   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any death is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Page 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
SM 7/59

1  
FOR STATE  
HEALTH DEPT.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |  |  |  |  |   |  |  |  |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |  |  |  |  |   |  |  |  |  |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |  |  |  |
| 14358  |  |  |  |  |  |   |  |  |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b>  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Charles</b> |  |  |   |  |  |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |  |  | c. LENGTH OF STAY IN 1b  |  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  |  | d. STREET ADDRESS  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  |  | Indian Head  |  |  |   |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 3. NAME OF DECEASED<br>(Type or print)   |  |  | BABY   |  |  | JOHNSON   |  |  | 4. DATE OF DEATH<br>December 8 19 59   |  |  |
| 5. SEX<br>Female   |  |  | 6. COLOR OR RACE<br>Colored  |  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 8. DATE OF BIRTH<br>10/18/59   |  |  |
| 9. AGE (In years last birthday)<br>yrs.  |  |  | 10. IF UNDER 1 YEAR<br>Months Days   |  |  | 11. IF UNDER 24 HRS.<br>Hours Min.  |  |  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  |  | 11. BIRTHPLACE (State or foreign country)<br>Pomomkey, Maryland   |  |  | 12. CITIZEN OF WHAT COUNTRY?   |  |  |
| 13. FATHER'S NAME<br>Unknown   |  |  | 14. MOTHER'S MAIDEN NAME<br>Unknown  |  |  |   |  |  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)  |  |  | 16. SOCIAL SECURITY NO   |  |  | 17. INFORMANT   |  |  | Address  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Interstitial pneumonitis</b><br><b>525X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH |  |  |  |  |  |   |  |  |  |  |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  |  |   |  |  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |  |  |  |  |   |  |  |  |  |  |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |  |  |   |  |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19  |  |  |  |  |  |   |  |  |  |  |  |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |  |  |  |  |   |  |  |  |  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  |  |  |  |  |   |  |  |  |  |  |
| 20f. (City or town) (County) (State)   |  |  |  |  |  |   |  |  |  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from. Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |  |  |  |  |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE <b>W. Bradley King, Jr., M.D.</b> M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |  |  |   |  |  |  |  |  |
| EXAMINER'S NAME (Type) <b>W. Bradley King, Jr., M.D.</b> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/>   |  |  |  |  |  |   |  |  |  |  |  |
| DATE SIGNED <b>12/9/59</b>   |  |  |  |  |  |   |  |  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)  |  |  |  |  |  |   |  |  |  |  |  |
| 22b. DATE THEREOF  |  |  |  |  |  |   |  |  |  |  |  |
| 22c. NAME OF CEMETERY OR CREMATORY   |  |  |  |  |  |   |  |  |  |  |  |
| 22d. LOCATION (City, town, or country) (State)   |  |  |  |  |  |   |  |  |  |  |  |
| 23. FUNERAL DIRECTOR ADDRESS   |  |  |  |  |  |   |  |  |  |  |  |
| 24a. REC'D BY REGISTRAR  |  |  |  |  |  |   |  |  |  |  |  |
| 24b. REGISTRAR'S SIGNATURE   |  |  |  |  |  |   |  |  |  |  |  |

Cremated at Morgue 12-9  
JAN 12 '60



1947

1947





## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## CERTIFICATE OF DEATH

Reg. Dist. No.

13652

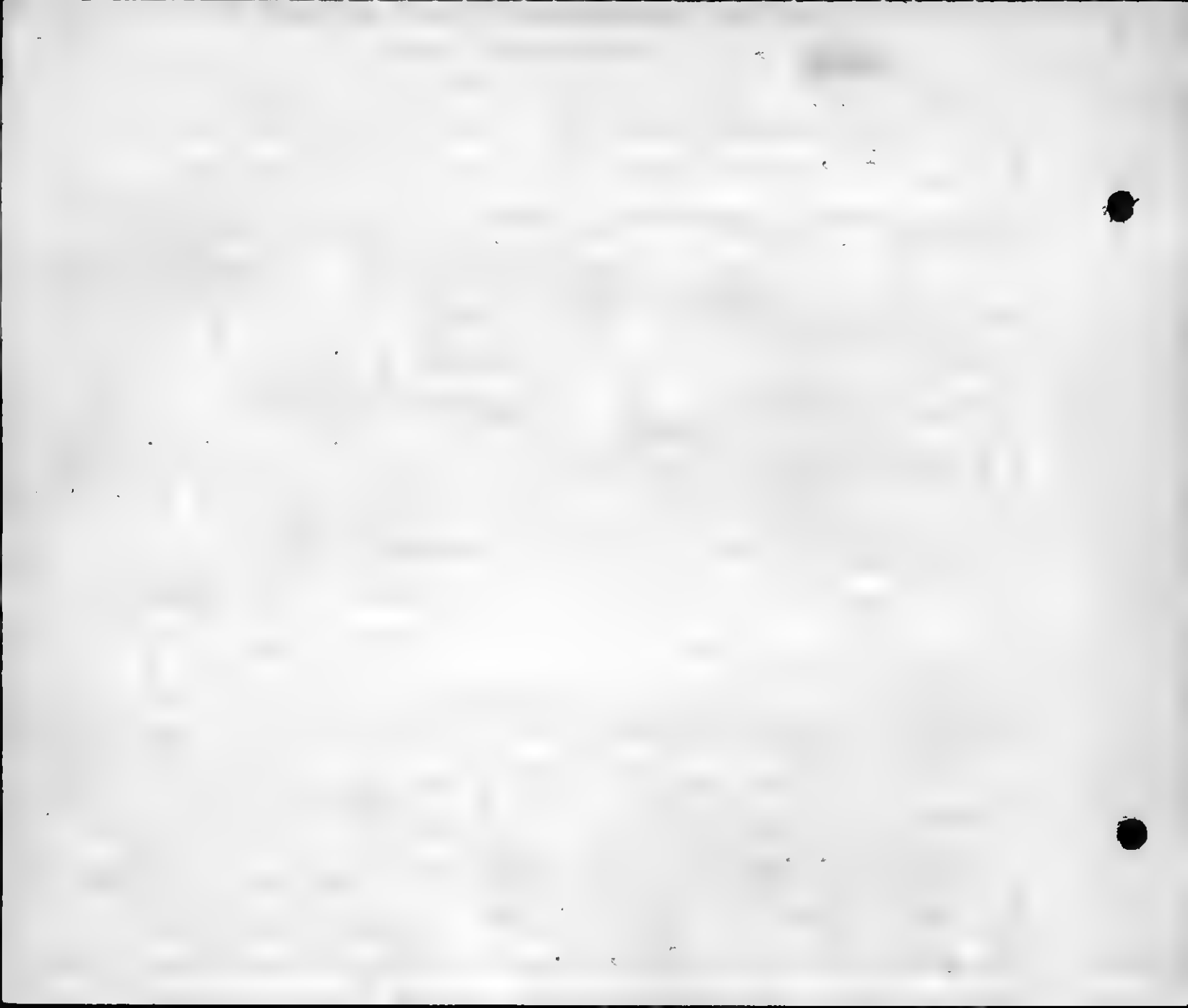
13653

|   |                                      |  |   |
|---|--------------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Charles</b> MARYLAND  |                                      | 2. USUAL RESIDENCE (Where deceased lived If institution; Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Charles</b>                |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Plata,</b>  |                                      | c. LENGTH OF STAY IN 1b  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>none</b>   |                                      | d. STREET ADDRESS<br><b>1</b>  |   |
| 3. NAME OF DECEASED (Type or print)<br><b>HARRY</b> First <b>L. JOHNSON</b> Middle Last   |                                      | 4. DATE OF DEATH<br>Month <b>DEC</b> Day <b>12</b> Year <b>1959</b>  |   |
| 5. SEX<br><b>M</b>  | 6. COLOR OR RACE<br><b>C</b>         | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 17 1912</b>                               |
| 9. AGE (In years last birthday) <b>47</b> yrs.  |                                      | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>labor</b>   |                                      | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>State Road</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>La Plata, Md.</b>   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   |
| 13. FATHER'S NAME<br><b>George Johnson</b>  |                                      | 14. MOTHER'S MAIDEN NAME<br><b>Julia</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>yes</b> <b>WW2</b>  |                                      | 16. SOCIAL SECURITY NO. <b>214-18-8586</b>   |   |
| 17. INFORMANT<br><b>Julia Johnson, La Plata, Md.</b>  |                                      | Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>151X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c)  |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><b>??</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                      |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19 p. m.   |                                      | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                      | 20f. (City or town) (County) (State)   |   |
| 21. I certify that I attended the deceased from <b>1958</b> to <b>12-30-59</b> , that I last saw the deceased alive on <b>1 Dec 1959</b> and that death occurred at <b>3:45 PM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>La Plata, Md.</b> DATE SIGNED <b>14 Dec 59</b> |                                      |  |   |
| ACTUAL SIGNATURE <b>[Signature]</b> M.D.  |                                      | PHYSICIAN'S NAME (Type) <b>F. M. Johnson</b>   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  | 22b. DATE THEREOF<br><b>12 16 59</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sacred Heart Cemetery</b>   | 22d. LOCATION (City, town, or county) (State)<br><b>La Plata, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Waldorf, Md.</b>   |                                      | 24a. REC'D BY REGISTRAR<br>DATE <b>DEC 17 '59</b>  | 24b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                      |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



13654

## CERTIFICATE OF DEATH

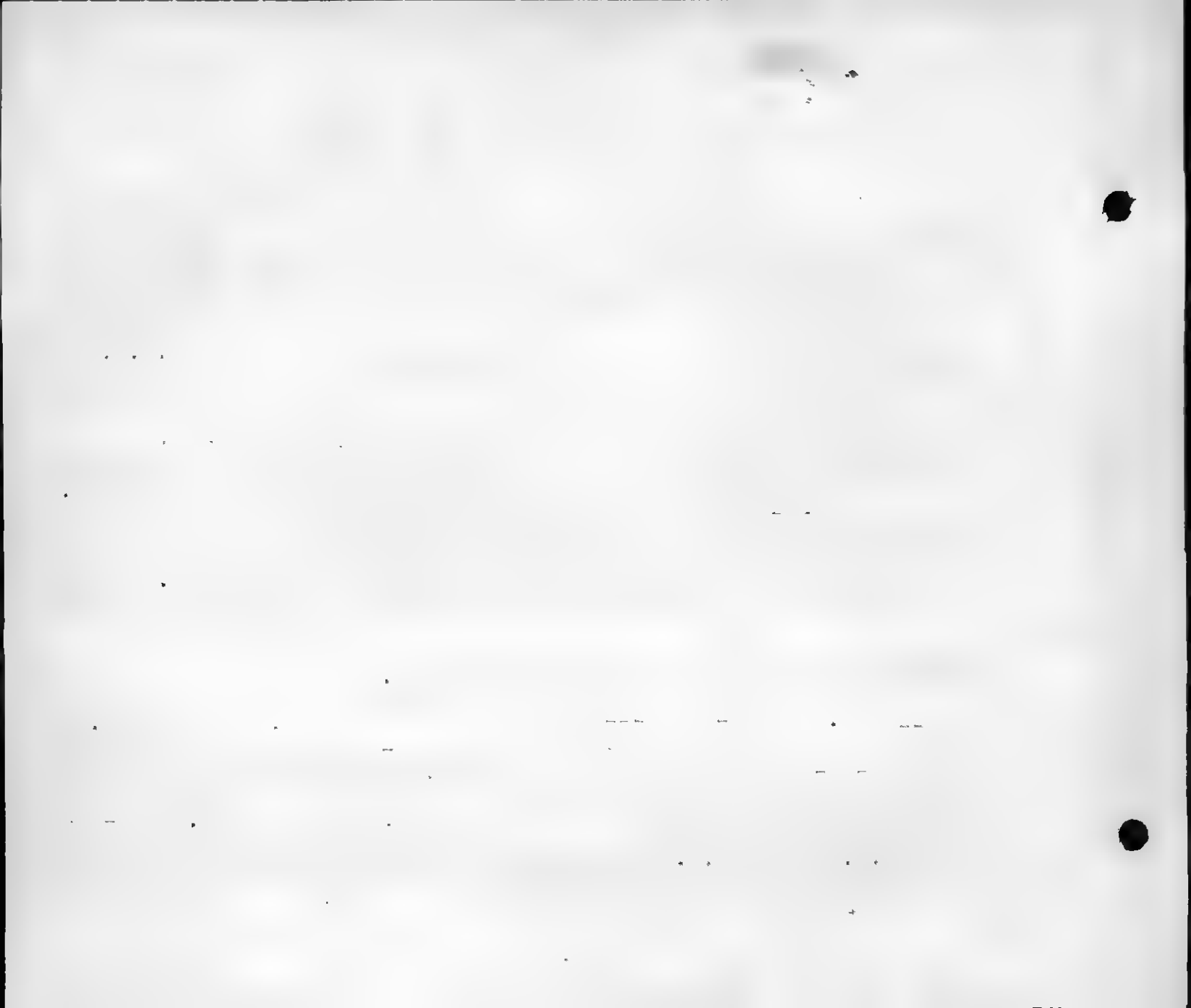
Reg. Dist. No.

13653

|  |  |  |  |
|--|--|--|--|
| 1 PLACE OF DEATH<br>a COUNTY <b>Charles</b> MARYLAND   |  | 2 USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a STATE <b>Maryland</b> b COUNTY <b>Charles</b>                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Plata</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>× Rural Welcome</b>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Physicians' Memorial Hospital</b>   |  | d STREET ADDRESS<br><b>Rural</b>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last<br><b>Walter Jenifer Jones</b>   |  | 4. DATE OF DEATH Month Day Year<br><b>December 12 1959</b>   |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>Negro</b>       | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 13, 1911</b>                            |
| 9. AGE (In years last birthday)<br><b>48</b> yrs.  |  | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farm</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>  |  |
| 11 BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |
| 13 FATHER'S NAME<br><b>Augusta Jones</b>   |  | 14 MOTHER'S MAIDEN NAME<br><b>Elizabeth Bernes</b>   |  |
| 15 WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b>  |  | 16 SOCIAL SECURITY NO.<br><b>217 30 1158</b>   |  |
| 17 INFORMANT<br><b>Mc Carthey Greer;</b>   |  | Address<br><b>Welcome, Md.</b>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Spontaneous Intraventricular Hemorrhage</b><br><b>41</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br><b>Following Right Cerebral Hemorrhage</b><br>DUE TO<br><b>(c) Hypertensive Arteriosclerotic Vascular Dis.</b> |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 min.</b><br><b>15 days</b><br><b>years</b>  |  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>None</b>  |  | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>No accident</b>   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)<br><b>Spontaneous onset at home.</b>                          |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>9:00 a.m. Nov. 28 1959</b>  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br><b>Home</b>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Home</b>  |  | 20f. (City or town) (County) (State)<br><b>Welcome, Charles, Md.</b>   |  |
| 21. I certify that I attended the deceased from <b>11-28</b> , <b>1959</b> , to <b>12-12</b> , <b>1959</b> , that I last saw the deceased alive on <b>12-12-59</b> , <b>19</b> , and that death occurred at <b>9:50AM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>Box 397, La Plata, Md.</b> DATE SIGNED <b>12-14-59</b>                                   |  |  |  |
| ACTUAL SIGNATURE <b>V.B. Dettor</b> M.D.   |  |  |  |
| PHYSICIAN'S NAME (Type) <b>V.B. Dettor, M.D.</b>   |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 22b. DATE THEREOF<br><b>12-15-1959</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Zion Baptist Cemetery</b>   | 22d. LOCATION (City, town, or county) (State)<br><b>Welcome, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Huntt Funeral Home</b>  |  | 24a. REC'D BY REGISTRAR<br>DATE <b>DEC 16 '59</b>  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Knaus</b>                 |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



1  
 TO FUNERAL DIRECTOR: This certificate shall be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your file.  
 TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar for burial, cremation, or removal.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

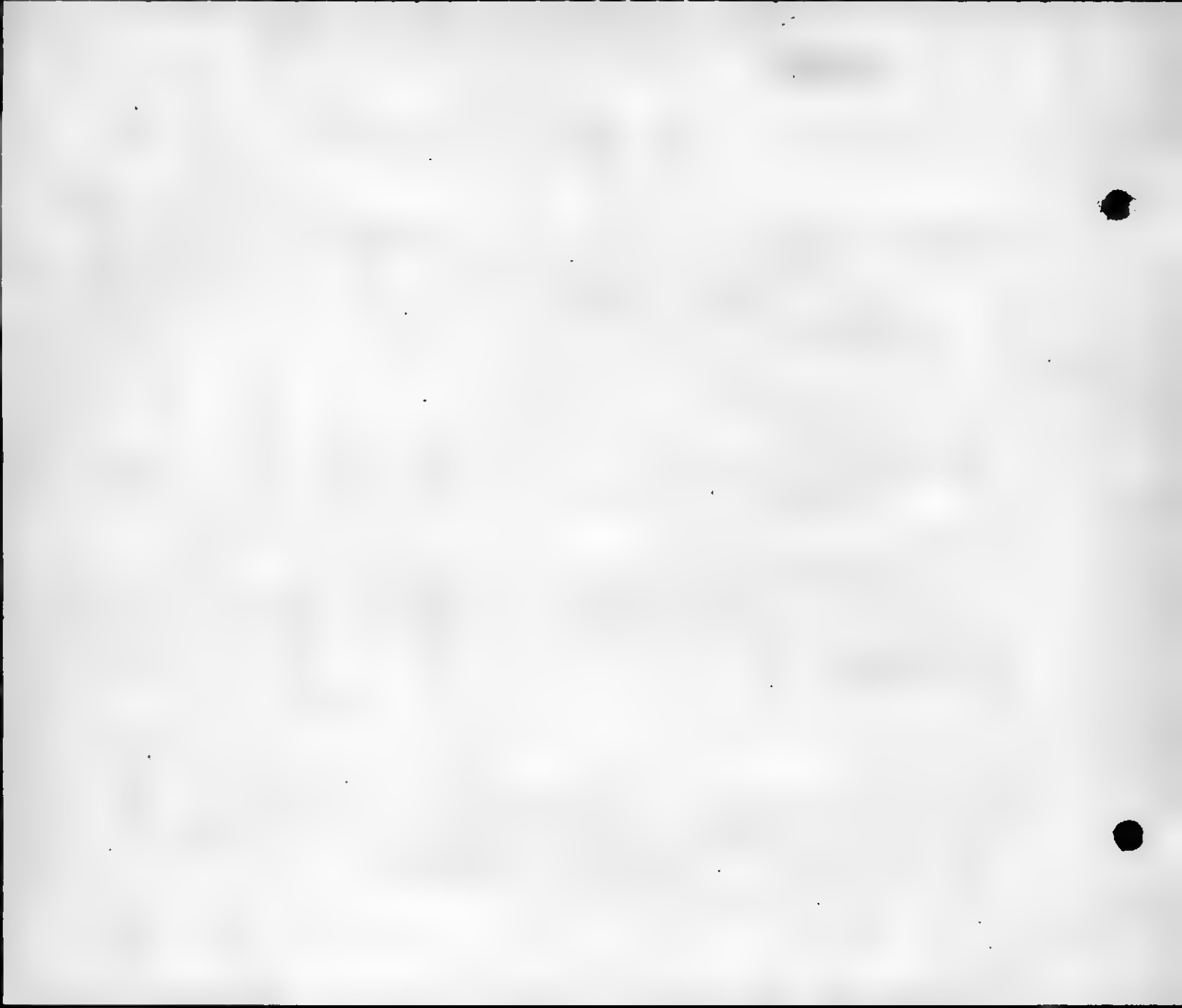
Reg. Dist. No.

13604

13655

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>CHARLES</u> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>CHARLES</u>                           |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>NANTJENAY</u>  |  | c. LENGTH OF STAY IN 1b<br><u>6 mo.</u>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  | d. STREET ADDRESS<br><u>NANTJENAY</u>  |   |
| 3. NAME OF DECEASED<br>(Type or print) <u>RICKY</u> First <u>CORTEZ</u> Middle <u>KEYS</u> Last   |  | 4. DATE OF DEATH<br>Month <u>DEC.</u> Day <u>14</u> Year <u>1959</u>   |   |
| 5. SEX<br><u>MALE</u>   | 6. COLOR OR RACE<br><u>NEGRO</u>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>             | 8. DATE OF BIRTH<br><u>6-18-59</u>  |
| 9. AGE (in years last birthday)<br>yrs. <u>5</u> Months <u>5</u> Days <u>26</u> Hours <u></u> Min. <u></u>  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>none</u>  |   |
| 10b. KIND OF BUSINESS OR INDUSTRY<br><u>—</u>   |  | 11. BIRTHPLACE (State or foreign country)<br><u>MARYLAND</u>   |   |
| 12. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>   |  | 13. FATHER'S NAME<br><u>THEODORE KEYS</u>  |   |
| 14. MOTHER'S MAIDEN NAME<br><u>EVELYN JOHNSON</u>   |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)  |   |
| 16. SOCIAL SECURITY NO.<br><u>NONE</u>  |  | 17. INFORMANT<br><u>THEODORE KEYS, NANTJENAY, MD.</u> Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Asphyxiation</u><br>DUE TO (b) <u>Aspiration of vomitus</u><br>Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last.<br>DUE TO (c) <u></u>   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 min.</u><br><u>1 min.</u>                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>none</u>  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/>  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><u>Vomited in bed after taking formula</u>                           |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br><u>5:45 PM 12-14-59</u>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><u>Home</u>  | 20f. (City or town) (County) (State)<br><u>Nantjenay, Charles, Md.</u>                            |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |  |  |   |
| ACTUAL SIGNATURE<br><u>V.B. Detlor</u>  |  | DATE SIGNED<br><u>12-14-59</u>   |   |
| EXAMINER'S NAME (Type)<br><u>V.B. DETTOR, MD.</u>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>  | 22b. DATE THEREOF<br><u>12/14/59</u>   | 22c. NAME OF CEMETERY OR CREMATORY<br><u>MT. HOPE BAPTIST CHURCH</u>   | 22d. LOCATION (City, town, or county) (State)<br><u>NANTJENAY MARYLAND</u>                        |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Behart + unal Hom, Inc - has lat, Md</u>   |  | 24a. REC'D BY REGISTRAR<br>DATE <u>DEC 23 '59</u>  | 24b. REGISTRAR'S SIGNATURE<br><u>Arthur S. Prange</u>   |





# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. **13635**

|   |   |  |   |
|---|---|--|---|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>Charles</b> <b>MARYLAND</b>  |   | <b>2. USUAL RESIDENCE</b> (Where deceased lived. If Institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Charles</b>                                    |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Plata</b>   |   | c. LENGTH OF STAY IN 1b<br><b>2 1/2 Months</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |   | e. STREET ADDRESS<br><b>X La Plata</b>   |   |
| <b>3. NAME OF DECEASED</b><br>(Type or print) <b>DEBORAH S. KILGORE</b>   |   | <b>4. DATE OF DEATH</b><br>Month <b>December</b> Day <b>26</b> Year <b>1959</b>  |   |
| <b>5. SEX</b><br><b>Female</b>  | <b>6. COLOR OR RACE</b><br><b>White</b> | <b>7. MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                      | <b>8. DATE OF BIRTH</b><br><b>October 11, 1959</b>    |
| <b>9. AGE</b> (In years last birthday) <b>2</b> yrs.  |   | <b>IF UNDER 1 YEAR</b><br>Months <b>2</b> Days <b></b>   | <b>IF UNDER 24 HRS.</b><br>Hours <b></b> Min. <b></b> |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><b>Infant</b>   |   | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>None</b>  |   |
| <b>11. BIRTHPLACE</b> (State or foreign country)<br><b>La Plata, Maryland</b>   |   | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>U.S.A.</b>   |   |
| <b>13. FATHER'S NAME</b><br><b>Edward Kilgore</b>   |   | <b>14. MOTHER'S MAIDEN NAME</b><br><b>Blanch Kiser</b>   |   |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b><br>(Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)   |   | <b>16. SOCIAL SECURITY NO.</b><br><b>None</b>  |   |
| <b>17. INFORMANT</b><br><b>Mr. Edward Kilgore - La Plata, Md.</b>   |   | <b>Address</b>   |   |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Fulminating upper Respiratory Infection</b><br><b>475 X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b></b><br>DUE TO (c) <b></b>  |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>none</b>   |   |  |   |
| <b>20a. EXTERNAL CAUSE WAS PRIMARY</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH.</b> <b>none</b>  |   | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)<br><b>Died during sleep - previously well</b>                                    |   |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br><b>12-30-59 12-26 1959</b>   |   | <b>20d. INJURY OCCURRED</b> While <input checked="" type="checkbox"/> at work <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>           |   |
| <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)<br><b>Home</b>  |   | <b>20f. (City or town)</b> (County) (State)<br><b>La Plata, Charles, Md.</b>   |   |
| <b>21. I certify that I took charge of the remains described above, held an Autopsy</b> <input type="checkbox"/> <b>Inspection</b> <input checked="" type="checkbox"/> <b>Inquiry</b> <input checked="" type="checkbox"/> <b>and find that death resulted from:</b> Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> |   |  |   |
| <b>ACTUAL SIGNATURE</b><br><b>V.B. Dettor</b>   |   | <b>DATE SIGNED</b><br><b>12-26-59</b>  |   |
| <b>EXAMINER'S NAME (Type)</b><br><b>V.B. DETTOR, M.D.</b>   |   | <b>CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/> <b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/> <b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/> |   |
| <b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><b>Burial</b>   |   | <b>22b. DATE THEREOF</b><br><b>12/27 / 1959</b>  |   |
| <b>22c. NAME OF CEMETERY OR CREMATORY</b><br><b>Methodist Cemetery</b>  |   | <b>22d. LOCATION (City, town, or county)</b> (State)<br><b>Dentsville, Maryland</b>  |   |
| <b>23. FUNERAL DIRECTOR'S SIGNATURE</b><br><b>Archart Funeral Home, Inc.</b>  |   | <b>24a. REC'D BY REGISTRAR</b><br><b>DATE DEC 29 '59</b>   |   |
| <b>24b. REGISTRAR'S SIGNATURE</b><br><b>Arthur S. Kraus</b>   |   | <b>24c. REGISTRAR'S SIGNATURE</b>  |   |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's office along with form PM3. Page 5 may be retained for your file. Information for TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar for burial, cremation, or removal.



13657

## CERTIFICATE OF DEATH

Reg. Dist. No.

13636

|   |  |                                   |  |  |  |  |  |
|---|--|-----------------------------------|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Charles</u> MARYLAND  |  |                                   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u>               |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Marbury</u>   |  |                                   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Marbury</u>  |  |  |  |
| c. LENGTH OF STAY IN 1b <u>45-Yrs</u>   |  |                                   |  | d. STREET ADDRESS <u>None</u>  |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>None</u>  |  |                                   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 3. NAME OF DECEASED (Type or print) <u>James Albert Murdock</u>   |  |                                   |  | 4. DATE OF DEATH <u>12-22-59</u>   |  |  |  |
| 5. SEX <u>Male</u>  |  | 6. COLOR OR RACE <u>W-US</u>      |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>10-7-1890</u>                                      |  |
| 9. AGE (In years last birthday) <u>69</u> yrs.  |  | IF UNDER 1 YEAR Months Days       |  | IF UNDER 24 HRS. Hours Min.  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Tin-Smith - Rt.</u>  |  |                                   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>US-Government</u>   |  | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u>              |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |                                   |  |  |  |  |  |
| 13. FATHER'S NAME <u>James E. Murdock</u>   |  |                                   |  | 14. MOTHER'S MAIDEN NAME <u>Pricilla Henderson</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)   |  |                                   |  | 16. SOCIAL SECURITY NO. <u>None</u>  |  | 17. INFORMANT <u>James G-Murdock, (Son)</u> Address                    |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma Lower Bowel</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Metastasis to Perineum with ulceration</u><br>DUE TO (c) <u>Malnutrition</u> |  |                                   |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2-Yrs.</u><br><u>1-year</u><br><u>6-Mths.</u>           |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Patient was unable to handle sufficient nourishment for about 6-Mths</u>   |  |                                   |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |  |                                   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <u>19</u>  |  |                                   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |
|   |  |                                   |  | 20f. (City or town) (County) (State)   |  |  |  |
| 21. I certify that I attended the deceased from <u>1-1-57</u> , 19 <u>  </u> , to <u>12-22-59</u> , 19 <u>  </u> , that I last saw the deceased alive on <u>12-22-59</u> , 19 <u>  </u> , and that death occurred at <u>8-PM</u> M, from the causes and on the date stated above.   |  |                                   |  |  |  |  |  |
| ACTUAL SIGNATURE <u>James E. Andrews</u>  |  |                                   |  | ADDRESS (Street, city or town, state) <u>12-23-59</u> DATE SIGNED  |  |  |  |
| PHYSICIAN'S NAME (Type) <u>James E. Andrews, 17-Potomac Ave. Indian Head Md.</u>  |  |                                   |  |  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |  | 22b. DATE THEREOF <u>12-24-59</u> |  | 22c. NAME OF CEMETERY OR CREMATORY <u>Marbury Baptist</u>  |  | 22d. LOCATION (City, town, or county) (State) <u>Marbury, Md.</u>      |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>The Hunt Funeral Home, Waldorf, Md.</u>   |  |                                   |  | 24a. REC'D BY REGISTRAR <u>DEC 28 '59</u>  |  | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Frank</u>                      |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

1337

Form with multiple lines for text entry, including fields for name, date, and cause of death. The text is faint and mostly illegible.

Vertical text on the right margin, possibly a date or reference number, including the word "RECEIVED".



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 8 Film G254 1-4-60 et

## CERTIFICATE OF DEATH

Reg. Dist. No.

13657

13658

|   |                                     |   |  |   |  |  |   |
|---|-------------------------------------|---|--|---|--|--|---|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>Charles</u> <b>MARYLAND</b>  |                                     |   |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u> |  |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Waldorf</u>  |                                     |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Waldorf</u>  |  |  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>none</u>   |                                     |   |  | d. STREET ADDRESS<br><u>/</u>   |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| <b>3. NAME OF DECEASED</b><br>(Type or print)<br>First <u>Myrtle</u> Middle <u>Walton</u> Last <u>Walton</u>  |                                     |   |  | <b>4. DATE OF DEATH</b><br>Dec. 26 1959 19  |  |  |   |
| <b>5. SEX</b><br><u>F</u>   | <b>6. COLOR OR RACE</b><br><u>W</u> | <b>7. MARRIED</b> <input type="checkbox"/> <b>NEVER MARRIED</b> <input checked="" type="checkbox"/><br><b>WIDOWED</b> <input type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/> | <b>8. DATE OF BIRTH</b><br><u>Sept 26 1874</u> |   | <b>9. AGE</b> (In years last birthday)<br><u>84</u> yrs. | <b>IF UNDER 1 YEAR</b><br>Months Days Hours Min.   | <b>IF UNDER 24 HRS.</b><br>Months Days Hours Min.   |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><u>house work</u>   |                                     | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><u>Domestic</u>   |  | <b>11. BIRTHPLACE</b> (State or foreign country)<br><u>Va.</u>  |  | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><u>USA</u>  |   |
| <b>13. FATHER'S NAME</b><br><u>Richard Walton</u>   |                                     |   |  | <b>14. MOTHER'S MAIDEN NAME</b><br><u>unknown</u>   |  |  |   |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b><br>(Yes, no, or unknown) <u>no</u>  |                                     | <b>16. SOCIAL SECURITY NO.</b><br>(If yes, give war or dates of service)  |  | <b>17. INFORMANT</b><br><u>Mrs. Norman Fisher, Waldorf, Md.</u>   |  |  |   |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute myocardial Failure</u><br><u>502!</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Chronic C.-V.-R. Failure</u><br>DUE TO (c) <u>Chronic Bronchitis</u> |                                     |   |  |   |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>10 min</u><br><u>years</u><br><u>years</u>                 |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Chronic Arteritis</u>  |                                     |   |  |   |  | <b>19. WAS AUTOPSY PERFORMED?</b><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH</b><br>(If either, NOTIFY MEDICAL EXAMINER)  |                                     |   |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)   |  |  |   |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour <u>a. m.</u> <u>19</u> p. m.  |                                     | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)   |  | <b>20f. (City or town)</b> (County) (State)  |   |
| <b>21. I certify that I attended the deceased from</b> <u>12/29/57</u> 19 <u>57</u> , to <u>12/26/1957</u> , that I last saw the deceased alive on <u>12/18/1957</u> , and that death occurred at <u>4:25 P.M.</u> from the causes and on the date stated above.  |                                     |   |  |   |  |  |   |
| <b>ACTUAL SIGNATURE</b> <u>Vahak M. Seron M.D.</u>  |                                     |   |  | <b>DATE SIGNED</b> <u>12/27/59</u>  |  |  |   |
| <b>PHYSICIAN'S NAME (Type)</b> <u>V. M. Seron M.D.</u>  |                                     |   |  | <b>ADDRESS</b> (Street, city or town, state) <u>Aguassos Ind</u>  |  |  |   |
| <b>22a. BURIAL, CREMATION, REMOVAL</b> (Specify)<br><u>Burial</u>   |                                     | <b>22b. DATE THEREOF</b><br><u>12-29-59</u>   |  | <b>22c. NAME OF CEMETERY OR CREMATORY</b><br><u>Vernona, Cemetery</u>   |  | <b>22d. LOCATION</b> (City, town, or county) (State)<br><u>Vernona, Va.</u>                              |   |
| <b>23. FUNERAL DIRECTOR'S SIGNATURE</b><br><u>Huntt Funeral Home, Waldorf, Md</u>   |                                     |   |  | <b>24a. REC'D BY REGISTRAR</b><br><b>DATE</b> <u>DEC 30 '59</u>   |  | <b>24b. REGISTRAR'S SIGNATURE</b><br><u>Arthur S. Kraus</u>  |   |

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 78